

10-10-01

PTO/SB/05 (03-01)

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# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. KCX-330 (14715)

First Inventor Patricia Annable

Title MICROCREPED WIPERS

Express Mail Label No. EL863286955US

| APPLICATION ELEMENTS  |  | ADDRESS TO:  |
|---|--|--|
| See MPEP chapter 600 concerning utility patent application contents.  |  |  |
| 1. <input type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17)<br><small>(Submit an original and a duplicate for fee processing)</small>  |  | Assistant Commissioner for Patents   |
| 2. <input type="checkbox"/> Applicant claims small entity status.<br><small>See 37 CFR 1.27.</small>  |  | Box Patent Application   |
| 3. <input checked="" type="checkbox"/> Specification [Total Pages 26]<br><small>(preferred arrangement set forth below)</small> <ul style="list-style-type: none"> <li>- Descriptive title of the invention</li> <li>- Cross Reference to Related Applications</li> <li>- Statement Regarding Fed sponsored R &amp; D</li> <li>- Reference to sequence listing, a table, or a computer program listing appendix</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings (if filed)</li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul> |  | Washington, DC 20231   |
| 4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [ Total Sheets 2 ]  |  | 7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)  |
| 5. Oath or Declaration [ Total Pages ]  |  | 8. Nucleotide and/or Amino Acid Sequence Submission<br><small>(if applicable, all necessary)</small> <ol style="list-style-type: none"> <li><input type="checkbox"/> Computer Readable Form (CRF)</li> <li>Specification Sequence Listing on:           <ol style="list-style-type: none"> <li><input type="checkbox"/> CD-ROM or CD-R (2 copies); or</li> <li><input type="checkbox"/> paper</li> </ol> </li> <li><input type="checkbox"/> Statements verifying identity of above copies</li> </ol> |
| 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76   |  | 9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))  |
|   |  | 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of<br><small>(when there is an assignee)</small> <input type="checkbox"/> Attorney  |
|   |  | 11. <input type="checkbox"/> English Translation Document (if applicable)  |
|   |  | 12. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS<br><small>Citations</small>  |
|   |  | 13. <input type="checkbox"/> Preliminary Amendment   |
|   |  | 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br><small>(Should be specifically itemized)</small>   |
|   |  | 15. <input type="checkbox"/> Certified Copy of Priority Document(s)<br><small>(If foreign priority is claimed)</small>   |
|   |  | 16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122<br><small>(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.</small>  |
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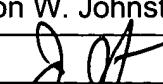
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

 Continuation  Divisional  Continuation-in-part (CIP) of prior application No. \_\_\_\_\_ / \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Group Art Unit: \_\_\_\_\_

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

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In re Application of: Patricia Annable  
Entitled: MICROCREPED WIPERS  
Serial No.: Not Yet Assigned  
Filing Date: Herewith  
Attorney Ref.: KCX-330 (14715)

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